

SEP 29 9 59 AM 1959

TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

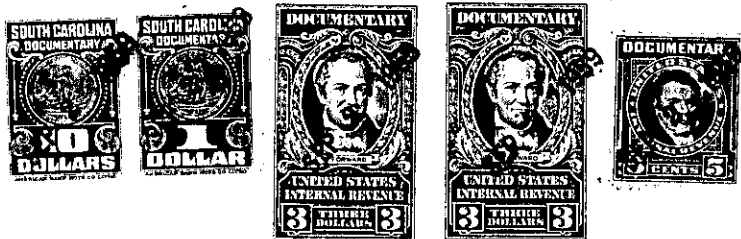
Know All Men by These Presents:

That I, William H. Amspacher in the State aforesaid, in consideration of the sum of Fifty-Two Hundred Fifty-Three and 14/100 (\$5253.14) DOLLARS, and assumption of mortgage set forth below: to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mabel Agnes Stevenson, her heirs and assigns, forever:

All that piece, parcel or lot of land being known and designated as property of W.G. Perry, Jr., recorded in Plat Book U at page 142 in the R.M.C. Office for Greenville County, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern side of East Washington Street, formerly East Washington Road, and running thence along the line of Cogswell property N. 17-10 W. 212.5 feet to an iron pin on an alley; thence with said alley N. 73-20 E. 56.7 feet to an iron pin; thence S. 16-19 E. 59.2 feet to an iron pin in line of property now or formerly owned by J.E. Gosnell; thence with line of Gosnell property N. 70-20 E. 51.92 feet to an iron pin; thence along property now or formerly owned by Lynch, S. 15-17 E. 150 feet to an iron pin on the Northwestern side of East Washington Street; thence with said street, S. 69-59 W. 103 feet, more or less, to the point of beginning.

The grantee herein assumes and agrees to pay that certain mortgage recorded in Mortgage Book 592 at page 95.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 29th day of August in the year of our Lord One Thousand Nine Hundred and fifty-nine

Signed, Sealed and Delivered in the Presence of

Wilma M. Miller
Fred N. McDonald

Handwritten signature of William H. Amspacher with five blank lines for seals, each labeled (Seal).

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Wilma M. Miller

and made oath that s he saw the within named grantor(s) William H. Amspacher sign, seal and as his act and deed deliver the within written deed, and that s he, with Fred N. McDonald witnessed the execution thereof.

Sworn to before me this 29th day of August, A. D., 1959. Fred N. McDonald (Seal) Notary Public for South Carolina

Handwritten signature of Wilma M. Miller

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER I, Fred N. McDonald Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Constance F. Amspacher wife of the within named William H. Amspacher did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Mabel Agnes Stevenson, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of August, A. D., 1959. Fred N. McDonald (Seal) Notary Public for South Carolina

Handwritten signature of Constance F. Amspacher

Cancelled documentary stamps attached: S. C. \$; U. S. \$ A. Recorded this 2nd day of September 19 59, at 9:59 M., No. #7280